## NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

| FILE                                | , /    |
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| JAN 1 0 2006Y                       | 4      |
| DEAN HELLER<br>DEAN HELLER<br>STATE | : (رم) |

| NAME Dawn Murphy  |   | 1.5              | 0711 05 550:5-  |  | DEAN  | F STATE  | 10                              |
|---|---|------------------|---|--|---|--|---------------------------------|
| MAILING ADDRESS 3631 E Rose Dr  |   | LEN              | GTH OF RESIDE   | NCE IN NEVADA                          | Ziryrs **   |  | ,                               |
| CITY, STATE, ZIP Pahrump, Nevada, 89048   |   |                  | 22.10 11 OF VEOLDENCE IN DISTRICT WHERE REGISTERED TO               |  |   |  |                                 |
| TELEPHONE _775-727-4368   |   | VO1              | VOTE [per NRS 281.571(1)(a)] 16<br>E-MAIL dawn murphy2003@yahoo.com |  |   |  |                                 |
| List all public offices for which this finance  Public Office  Nye County Board of Trustees Area 5                                      | Elected (E) or<br>Appointed (A)         |                  |   |  | n 1(g)]:  CANDIDATE  (no later than the 10th day after the last day | APPOINTN to fill unexpire of an electe appointed po officer (within 30 de NRS 281.559(1)(a | d term<br>d or<br>ublic<br>ays) |
|   | \$                                      | S                |   | П                                      |   | $\overline{\Box}$  |                                 |
| DnD Billboards  DDM Backhoe Service   | and members                             | s of your hous   | sehold over 18  | years of age [Ni                       |   | Self Hous  | b)]:<br>sehold<br>mber          |
| List each creditor to whom you or a memor<br>or deed of trust on real property which is a<br>vehicle for personal use was retained by s | ior reamited to                         | i de listea hela | 1W 2nd (2) dal  | re [except (1) do<br>ot for which a se | ebt secured<br>ecurity intere                                       | by mortga<br>est in a mo   | ge<br>tor                       |
|   |   |                  |   |  | 8   | Self House<br>Mem  |                                 |
|   |   |                  |   |  | ſ   |  | 7                               |
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|   |   | <del></del>      |   |  |   |  | ]                               |
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firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]: Household Self Member **DnD Billboards DDM Backhoe Service** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]: Specific Location Particular Use See Attached List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]: Donor Value of Gift THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE. Date: /-9-06 File completed form with: Appointed Public Officers Elected Public Officers and Candidates for Public Offi Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706 Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, NV 89701 775.684.5705 • 775.684.5718 fax 775.687.5469 • 775.687.1279 fax

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership,

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## Property (Real Estate)

| 037-251-05<br>042-893-03<br>027-462-26<br>027-462-47<br>019-641-39<br>019-681-10 | Billboard Property Billboard Property Storage Property Vacant Property Vacant Property Vacant Property |
|--|--|
| 027-462-27   | Home for sale  |
|  |  |